

**RECEIVED
CENTRAL FAX CENTER**

8- 5-05: 3:01PM;SSMP FAX

:5167424366

卷 34 7

AUG 05 2005

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)						Docket No. YOR920000598US1 (13893)
In Re Application Of: Charles Tresser, et al.						
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
09/734,086	December 11, 2000	Harish T. Dass	23389	3628	3901	
Invention: SECURE ELECTRONIC STOCKS AND OTHER TITLES AND INSTRUMENTS						
<u>COMMISSIONER FOR PATENTS:</u>						
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>April 6, 2005</u> in the above-identified application.						
Action of <u>Date</u>						
The requested extension is as follows (check time period desired):						
<input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months						
from: <u>July 6, 2005</u> <i>Date</i>				until: <u>August 6, 2005</u> <i>Date</i>		
The fee for the extension of time is \$120 and is to be paid as follows:						
<input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-0510/IBM <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-0510/IBM <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 <i>Signature</i>				Dated: August 5, 2005		
Steven Fischman Registration No. 34,594 Scully, Scott, Murphy & Presser 400 Garden City Plaza - Suite 300 Garden City, New York 11530 (516) 742-4343 5 AADOF01 00000014 500510 09734086 1 120.00 DA						
<div style="border: 1px solid black; padding: 5px; width: fit-content;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 [37 CFR 1.8(a)] on </div>						
<div style="border: 1px solid black; padding: 5px; width: fit-content;"> (Date) </div>						
<div style="border: 1px solid black; padding: 5px; width: fit-content;"> Signature of Person Mailing Correspondence </div>						
<div style="border: 1px solid black; padding: 5px; width: fit-content;"> Typed or Printed Name of Person Mailing Correspondence </div>						

Dated: August 5, 2005

Steven Fischman

Steven Fischman
Registration No. 34-594

**Scully, Scott, Murphy & Presser
400 Garden City Plaza - Suite 300
Garden City, New York 11530
(516) 742-4343**

08/09/2005 RADOFO1 00000014 500510 09734086
01 FC:1251 120.00 DA

cc: SF:JSS:jy

~~I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on~~

— 1 —

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence